# Town of Frederick
# Youth Commission Agenda

Frederick Town Hall
Conference Room
401 Locust Street
Saturday, May 9, 2026

**9:00 AM**

## Call to Order – Roll Call

## Approval of Agenda

## Public Comment

This portion of the agenda is provided to allow members of the audience to provide comments to the Youth Commission . Please sign in and you will be called. If your comments or concerns require an action, that item(s) will need to be placed on a later Agenda. Please limit the time of your comments to three (3) minutes.

## Action Agenda

A. Approval of Minutes -

## Discussion Items

B. Volunteer and Donor Sign Ups -

C. Grant/Funding discussion -

D. Youth Day - Advertising -

E. Half Marathon -

## Commissioner Reports

## Other Business

F. Next Meeting is June 13th, 2026. -

**Adjournment**

# TOWN OF FREDERICK
# Youth Commission
# Staff Report



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**Approval of Minutes**

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**Agenda Date:** Youth Commission May 9, 2026

**Attachments:**
1. March 14 Minutes
2. April 11th Minutes

**Reviewed By:**

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**Action Type**

**Strategic Plan Alignment:**

Please provide specific alignment with the 2021-2022 strategic plan in identifying the overall broad goal and potential icon and definition and focus area on the goal. For example:

- Community and Economic Vitality – This request aligns with the Town's retail strategy by increasing daytime employment and adding new primary employers to the local community. Additional daytime population will help drive the need for and substantiate the case for additional retail services within the Town.

**Summary Statement:**

“Introduce” the request in a concise manner within the space provided. Additional information can be added below. Don’t write a book, however, don’t merely restate the Staff Report title above

**<u>Detail of Issue/Request:</u>**

Fully describe the issue or request. Focus on answering what, why and how more thoroughly. This may include referring to trends, statistical charts or policy documents. If you choose to refer to other materials, either include a copy or make the reference clear enough that the reader can easily find the reference material.

If the issue involves a project, you may want to describe the anticipated timeframe for completing the project. If replacing a piece of equipment that is budgeted, you should describe the condition of the equipment that is being replaced (e.g. mileage, safety concerns, etc.).

**Address why this matters to the community and/or how it affects the community in a positive way.**

Note: If proposing a change to a Frederick Municipal Code, Town Policy, the Frederick Land Use Code, etc., always include a copy of the respective page(s).

**<u>Legal Comments:</u>**

Discuss any legal or political issues that may be affected by this decision. If there are not any, put “Not Applicable”. Examples might include “This issue is required to be addressed in this manner by the Taxpayer’s Bill of Right’s (TABOR)” or “Section V. of the Frederick Municipal Code requires this issue to be addressed in this manner”.

> Note: You should consult with the Town Attorney when discussing legal issues to avoid creating “additional” liabilities. Be careful of unintended consequences

**<u>Alternatives/Options</u>**

Discuss any possible alternatives or other options that were considered or that may be available for consideration. Indicate the reason(s) why the proposed choice was selected over other alternatives.

Note: If you haven’t thought of any alternatives or options, then you probably haven’t thought enough about the issue!!

**<u>Financial Considerations</u>**

This section is primarily for more complicated issues that involve grants, debt financing, etc., If the item is already budgeted and no additional funds are necessary, then the fiscal note on page one should suffice. If this section does not apply, put “Not Applicable”.

## Staff Recommendation

This section is reserved for staff's recommendation on the issue in question.  However, there may be times where several issues are commingled together and staff recommends approving some components, but not others.  If this is the case, you need to fully describe the recommendation.

## Community Impact

401 Locust Street • P.O. Box 435 • Frederick, CO 80530-0435

Phone: (720) 382-5500 • Fax: (720) 382-5520

www.frederickco.gov

MINUTES
TOWN OF FREDERICK
YOUTH COMMISSION
MEETING CONDUCTED IN PERSON
January 10, 2026
9:00 AM

CALL TO ORDER: At 9:00 a.m., Secretary Nora called the meeting to

order. ROLL CALL:

- Present: Commissioner Logan, Commissioner Nora, Commissioner Marllow, Commissioner Cole, Commissioner Lucy, Commissioner Peiton
- Also Present: Trustee Brown, Finance Clerk Jennifer Haessler

DISCUSSION ITEMS:

**Deciding on a logo for the Youth Day Event - Majority voted for option #1**

**Dunk tank at event proceeds will be donated to a local charity of the youth's choice**

**We have mental health fliers from 411 which will be hung around the event with QR codes so it is easy for teens to get info**

**Teens asking for logo stickers with the event logo**

**Voted on the red, blue, yellow obstacle course inflatable and would like the pedal carts if possible**

OTHER BUSINESS:

**Upcoming meeting**

Regular Youth Commission Meeting Saturday April 11th, 2026, at 9:00 a.m. (May need to change this due to prom night.

Table at CV Half Marathon

**Built on What Matters.**

Approved by the Youth Commission:

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Chairperson Logan Vickers

Youth Commission Liaison – Jason Meyers

# Town of Frederick Youth Commission

Meeting Minutes
April 11, 2026

**<u>Call to Order – Roll Call:</u>** At 9:05 AM, the meeting was called to order. Commissioners Cole Stanton, Annie Meyers, Lucy Shepherd, Marllow McCoy, and Ricky Lopez De Anda were present, as well as Town Attorney, Jason Meyers.

**<u>Approval of Agenda:</u>** Commissioner Annie Meyers motioned to approve the Agenda. The motion was seconded by Commissioner Cole Stanton. Motion failed due to no quorum.

**<u>Public Comment:</u>**

**<u>Action Agenda:</u>**

<u>March 14th Minutes:</u> Minutes will be on next agenda due to no quorum.

**<u>Discussion Items:</u>**

<u>New liaisons - Teena Estrada & Jason Meyers:</u> New liaisons, Jason Meyers and Teena Estrada, were introduced to the commissioners. Teena Estrada was not present at the meeting, but was identified as a point of contact going forward for the commission.

<u>General Updates:</u> Did not get grant. Item requires further discussion.

<u>Dunk Tank Donation:</u> Didn't get the grant. Need to discuss later in the meeting next steps. Need to find dunk tank volunteers. Potential of splitting funds from dunk tank with help center and the commission. Find people from other schools, not just Frederick. Advertise Youth day to people. Not Just Frederick Schools, potentially Erie, as well. Use not just plastic posters, get some paper copies. Talk to Ms. Prett about potential advertisement in packet for Jumpstart. Add something to Golden Feather to let teams know?

<u>Event Poster :</u> Find people from other schools, not just Frederick. Advertise Youth day to people. Not Just Frederick Schools, potentially Erie, as well. Use not just plastic posters, get some paper copies. Talk to Ms. Prett about potential advertisement in packet for Jumpstart. Add something to Golden Feather to let teams know?

<u>CV Marathon Booth:</u> CV Marathon is May 9th - Potential to participate in volunteering at that instead of holding commission meeting that day.

<u>Sponsorship:</u> Lost grant means we need to identify and contact businesses for sponsorship. The preferred method is in-person contact. Businesses identified as potential donors: Toyota, Ace Hardware, Safeway, King Soopers, Lowe's, Walmart, Target. Dacono & Firestone Town Boards may also be an option. [UNDEFINED] might also donate.

<u>Roads Narratives from Youth Commission Members:</u> Commission participation in Roads & Routes - Tent help, statements, opinions. What does safe transportation look like to the commission and what can commission do to help?

**<u>Commissioner Reports:</u>**

**<u>Other Business:</u>**

Next Meeting May 9th, 2026 Saturday at 9am: Next meeting — pushing sponsors and giving updates and next steps.

Next Meeting - making the swag bags and reviewing merch (if arrived):

**Adjournment:** The meeting adjourned at 9:41 AM.